



Hawthorne Planning Department Preliminary Application under SB 330 Notice of Intent to Submit

HAWTHORNE
City of Good Neighbors

1. Property Information

Project Address: _____ APN(s): _____

2. Applicant Information

Name: _____

Company/Organization: _____

Address: _____

Email Address: _____
Telephone: _____

3. Project Summary

Is this application submitted to lock in the ordinances, policies, and standards as described in SB 330?

Yes No

Is this application submitted as a Notice of Intent to submit a housing development project pursuant to SB 423?

Yes No

Proposed Unit Count: _____

Proposed Parking Spaces: _____

Proposed Affordable Unit Count: _____

Proposed AMI Levels: _____

Proposed Residential Square Footage: _____

Proposed Non-Residential Square Footage: _____

Please provide a narrative project description. Please include the project's intended programs, any supportive services to be offered, and AMI levels of the population to be served in the development.

4. Please identify the State programs to be utilized by this project, if any.

- SB 423/SB 35 Streamlined Housing Approvals: Multifamily Housing
- SB 4 Housing Development: Higher Education Institutions and Religious Institutions
- AB 2011 Affordable Housing and High Road Jobs Act of 2022
- AB 2162 Housing Development: Supportive Housing
- Density Bonus

5. Site Information

Does the site contain existing residential units?

Yes No

If yes, please answer the following:

What is the current occupancy status of each existing residential unit?

If vacant, when were the residential units last occupied?

How many residential units will be demolished under the proposed project?

Does the site contain known historic or cultural resources?

Yes No

If yes, please list them

Will the project require any approvals under the Subdivision Map Act, such as a parcel map, tentative map, or lot line adjustment?

Yes No

If yes, please explain

6. Tribal Consultation Information

The following information is requested due to requirements in Government Code Sections 65913.4, 65912.100 et seq., and 65913.16 concerning tribal scoping consultations. All SB 35/SB 423 projects must answer the below. AB 2011 and SB 4 projects must answer the below if the development site is vacant.

If applicable, what type of foundation will be used? _____

Depth of Excavation (ft): _____

Area of Excavation (sf): _____

Proposed Cut (cy): _____

Proposed Fill (cy): _____

7. Project and Land Use Table

	Existing	Proposed
General Project Land Use		
Total Enclosed Space (sf)		
Commercial (sf)		
Residential (sf)		
Other		
Dwelling Units Details		
Total Number of Units		
Studios		
1 Bedrooms		
2 Bedrooms		
3+ Bedrooms		
SROs		
ADUs		
Project Features		
Number of Buildings		
Total Parking Spaces		
Standard Size		
Compact Size		
Residential		
Commercial		
Accessible		
Accessible Van		
EV Charger Spaces		
Car Share Spaces		
Bicycle Spaces		
Total Open Space (sf)		
Private (sf)		

8. Density Bonus Information

The following are to be answered in terms of the number of units being proposed, unless otherwise stated

Base Zone Density: _____ units/acre
 Bonus Units Requested: _____
 Percentage of Affordable Units: _____
 Percentage Density Bonus: _____
 Land Donation to City: _____ acre(s)

Percentage of Affordable Units can be calculated by the following:

$$\frac{\text{Affordable Units}}{\text{Total Units w/o Bonus}} \times 100 = \underline{\hspace{2cm}}$$

Will the project offer dwelling units for rent, ownership, or a combination?

Will waivers or incentives be requested?

Yes No

If yes, what waivers and incentives will be requested?

Affordability Levels

Unit Types and Counts

Moderate Income
(80% to 120% of AMI)

- Studio _____
- 1 Bedroom _____
- 2 Bedroom _____
- 3 Bedroom _____
- Other _____

Lower Income
(50% to 80% of AMI)

- Studio _____
- 1 Bedroom _____
- 2 Bedroom _____
- 3 Bedroom _____
- Other _____

Very Low Income
(30% to 50% of AMI)

- Studio _____
- 1 Bedroom _____
- 2 Bedroom _____
- 3 Bedroom _____
- Other _____

Extremely Low Income
(15% to 30% of AMI)

- Studio _____
- 1 Bedroom _____
- 2 Bedroom _____
- 3 Bedroom _____
- Other _____

9. Applicant's Affidavit (to be signed in presence of notary)

Under penalty of perjury, the following declarations are made:

- The undersigned is the owner or authorized agent of the owner of this property.
- The information presented is true and correct to the best of my knowledge.
- Other information or applications may be required.
- I understand that any information provided to the Planning Department becomes part of the public record and can be made available to the public for review and/or posted to Department websites.

Print name: _____

Signature of Applicant: _____

Date: _____

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Los Angeles)

On _____ before me, _____
(insert name and title of the officer)

Personally appeared _____
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the forgoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: _____

-----Planning Department Use Below-----

Date Received:	Received By:
-----------------------	---------------------