<u>Minutes for the Meeting of City of Hawthorne</u> <u>Veterans Affairs Commission</u> September 19, 2022

Meeting Convened: 4:09 pm

Call to Order

o Commissioner's Present: Nellman, Steinhauer, Chair Orlemann

Flag Salute, Pledge of Allegiance: Commissioner Nellman

Pursuant to Government Code Section 54954.3, the September 19, 2022 Veterans Affairs Commission Agenda was posted at City Hall, 4455 West 126th St., Hawthorne, CA on September 16, 2022 at 4pm.

- 1) Oral Communications: Patron Welcome Dr. Nellman. We are looking forward to your contributions and participation.
- 2) Written Communications: None
- 3) Approval of Minutes: None
- 4) Commission's Discussion/Action Items
 - a. Update Master Plan
- Law requires an update every 3-5 years; quarterly meetings will held online
 - b. Update Housing Project
- We need help from the city on the parcel. Can the commission have an update or presentation on what is going on with the project?
 - c. Open Commission Seats
- If there are any applications, we would like them to meet with the current commissioners.
 - d. Website and technical Responsibilities
- We would like the login credentials to Facebook
 - e. LA Veterans Collaborative Meetings
- Meetings are held 2nd Tuesday of the month at Bob Hope Patriotic Hall
 - f. Discussion re: Service Provider Fair
- We need to do a service provider fair maybe in April 2023, and we would like to do a presentation to the City Council from Christina Rheingold soon.
 - g. VCOEB
- We will let everyone know the date of the next meeting.
- Caregiver program is now being revamped. There is now an appeal process.
- 5) Commissioner Reports/Recommendations Carol:
- would definitely love an update on the housing project
- VFN is now focusing on pay for retirement disability
- We should be able to put items on the commission website **Kyle**:
- I would like Carol to give us update on legislative items and maybe it could be part of the standing agenda items
- January 1st there will be new changes in life insurance for Vets

Erika –

- a message was read from the Mayor to the Commissioners
- 6) Adjournment: 5:27 pm