

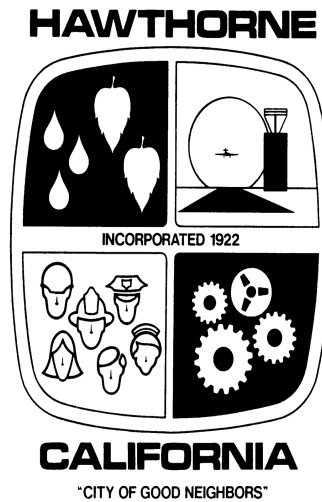


APPENDIX A

Citizen Participation

Alex Vargas, Mayor
Alex Monteiro, Mayor Pro Tem
Olivia Valentine, Councilmember
Haidar Awad, Councilmember
Michael Talleda, Councilmember

Paul Jimenez, City Clerk
L. David Patterson, City Treasurer



**CITY OF HAWTHORNE
CITY COUNCIL
PARKING AUTHORITY AND HOUSING AUTHORITY
REGULAR MEETINGS**

AGENDA FOR TUESDAY, AUGUST 25, 2020 AT 6:00 PM

Video/Teleconference Meeting

Meeting may be viewed from Hawthorne Website or YouTube: www.cityofhawthorne.org/council-videos

Pursuant to Executive Order N-25-20 and N-29-20 members of the City Council and staff may participate in this meeting via video-link (Zoom) and or teleconference. In the interest of maintaining appropriate social distancing and to protect the health and safety of the Council, staff and public from exposure to COVID-19, this will not be an in-person meeting and the Council Chambers will not be open for this meeting. Members of the public may observe this meeting on the City of Hawthorne website or on YouTube. The Hawthorne City Council encourages public comments by phone and/or written email on the agenda or any topic, which also includes public hearings.

Members of the public who wish to participate in the meeting by making comments can participate by calling the City Clerk no later than 5:30 p.m. on the date of the meeting and noting the item on which the member wants to speak by leaving a message at (310) 349-2915 and leaving your return phone number. When oral communications commence, the public member will be called and placed on speakerphone. In addition, you may offer your comments through email at pjimenez@cityofhawthorne.org. Emails must be received prior to 5:30 p.m. on the day of the meeting and the comments will only be read up to the 3-minute duration allowed for public comments.

If you are an individual with a disability and need reasonable accommodation or modification pursuant to the Americans with Disabilities Act (ADA) please contact Paul Jimenez, City Clerk at pjimenez@cityofhawthorne.org prior to the meeting for assistance.

ORAL COMMUNICATIONS

ANY PERSON DESIRING TO ADDRESS THE CITY COUNCIL, PARKING AUTHORITY AND HOUSING AUTHORITY SHOULD COMPLETE A SPEAKER REQUEST CARD AND SUBMIT THE CARD TO THE CITY CLERK/SECRETARY PRIOR TO THE COMMENCEMENT OF THE CITY COUNCIL, PARKING AUTHORITY AND HOUSING AUTHORITY MEETING. AFTER OBTAINING PERMISSION TO PROCEED BY THE PRESIDING OFFICER, SPEAKERS SHOULD FIRST STATE THEIR FULL NAME AND ADDRESS FOR THE RECORD. THEY THEN SHALL STATE THEIR BUSINESS FOR ALL GOVERNING BODIES BRIEFLY AND COMPLETELY AND UNLESS GRANTED FURTHER TIME BY A GOVERNING BODY, SHALL LIMIT THEIR ADDRESS TO THREE MINUTES. THE THREE-MINUTE LIMIT SHALL INCLUDE GOVERNING BODY OR STAFF RESPONSES, IF ANY, TO QUERIES POSED BY SPEAKERS. HOWEVER, THE STATE OPEN MEETINGS LAW (GOVERNMENT CODE SECTION 54950 ET SEQ.) PROHIBITS THE CITY COUNCIL FROM PROVIDING A DETAILED RESPONSE OR ACTING UPON ANY ITEM NOT CONTAINED ON THE AGENDA POSTED 72 HOURS BEFORE A REGULAR MEETING AND 24 HOURS BEFORE A SPECIAL MEETING. ALL REMARKS SHALL BE ADDRESSED TO THE GOVERNING BODIES AS A BODY AND NOT TO ANY

PARTICULAR MEMBER THEREOF. THE GOVERNING BODY MAY EITHER DISPOSE OF THE COMMUNICATION AT THE CLOSE THEREOF OR MAY REFER IT TO AN APPROPRIATE ADMINISTRATIVE OFFICER FOR STUDY, INVESTIGATION, REPORT, AND/OR RECOMMENDATION. DISCUSSION, IF ANY, SHALL BE BY MEMBERS OF A GOVERNING BODY ONLY. (H.M.C. 2.06.180, RESO. NO. 6443)

THIS INFORMATION IS AVAILABLE IN ALTERNATE FORMATS. PERSONS WITH A DISABILITY MAY REQUEST A REASONABLE ACCOMMODATION TO PARTICIPATE (48 HOUR NOTICE) BY CONTACTING THE CITY CLERK'S DEPARTMENT AT 310-349-2915. THE COUNCIL FACILITIES HAVE BEEN EQUIPPED WITH DEVICES TO ASSIST PERSONS WITH DISABILITIES. THE MEETING IS SHOWN LIVE ON CABLE CHANNEL 22, AND WILL BE REBROADCAST AS PART OF THE REGULAR CITY COUNCIL, SUCCESSOR AGENCY, AND RELATED MEETINGS ACCORDING TO THE PUBLISHED CABLE SCHEDULE OF PROGRAMS. IT SHALL ALSO BE BROADCAST LIVE AND BE MADE AVAILABLE THEREAFTER ON THE CITY OF HAWTHORNE'S WEBSITE: <https://www.cityofhawthorne.org/council-videos>.

AGENDA

1.

Call to order by Mayor Vargas

2.

Non-denominational Invocation. Pledge of Allegiance to the American Flag.

3.

Presentation: South Bay Workforce Investment Board 4th Quarter Summary Report. Presented by: Jan Vogel, Executive Director

4.

Presentation: The Hope Act

5.

Presentation: Holly Park/Ramona Park Improvement Project

6.

Oral Communications.

7.

CITY CLERK'S CONSENT CALENDAR

8.

Approval of City Council minutes for the regular meeting of June 23, 2020 and the special meeting of August 11, 2020. Motion to approve minutes.

9.

Approval of waiver of full readings of resolutions and ordinances on Tuesday, August 25, 2020's agenda. Motion to waive full readings.

10.

City Treasurer requests approval of the warrants. Motion to approve the warrants.

11.

RESOLUTIONS

12.

RESOLUTION NO. 8228

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HAWTHORNE, CALIFORNIA, APPROVING AND AUTHORIZING SUBMITTAL OF APPLICATION FOR CALRECYCLE HOUSEHOLD HAZARDOUS WASTE GRANT PROGRAM (HD35) FOR WHICH THE CITY OF HAWTHORNE IS ELIGIBLE. Motion to adopt.

13.

RESOLUTION NO. 8230

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HAWTHORNE, DELEGATING AUTHORITY TO THE CITY MANAGER FOR DETERMINING INDUSTRIAL DISABILITY PURSUANT TO GOVERNMENT CODE SECTIONS 21156 AND 21173. For adoption.

14.

RESOLUTION NO. 8233

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HAWTHORNE, CALIFORNIA, APPROVING A SIDE LETTER AGREEMENT BETWEEN THE CITY OF HAWTHORNE AND THE HAWTHORNE POLICE MANAGEMENT SUPERVISORY GROUP ("HPMSG") AMENDING THE MEMORANDUM OF UNDERSTANDING (MOU) BETWEEN THE PARTIES EFFECTIVE JULY 1, 2020 THROUGH JUNE 30, 2021. Motion to adopt.

15.

RESOLUTION NO. 8232

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HAWTHORNE, SUPPORTING SB 1410, EMERGENCY RENTAL ASSISTANCE PROGRAM IF AMENDED TO INCLUDE A PROVISION TO PROTECT LANDLORD FROM FORECLOSURE. Motion to adopt.

16.

BIDS. (None at this time).

17.

PUBLIC HEARINGS

18.

Public Hearing for consideration of an Amendment to the FY 2020-2021 Action Plan to allocate Community Development Block Grant funding from the Coronavirus Aid, Relief, and Economic Security (CARES) Act and HOME Investment Partnership (HOME) funds and an Amendment to the Citizen Participation Plan.

RECOMMENDED MOTION: Staff recommends the City Council:

1. Conduct a public hearing to receive comments concerning the Amendment to the FY 2020-2021 Action Plan and Amendment to the Citizen Participation Plan.
2. Approve the Amendment to the FY 2020-2021 Action Plan, inclusive of the allocation of funds to the Community Development Block Grant (CDBG) CARES Act and HOME Investment Partnership (HOME) projects, and authorize the City Manager, or designee, to submit the plan and any necessary amendments to the plan to the United States Department of Housing and Urban Development.
3. Approve the Amendment to the Citizen Participation Plan to reflect allowable shortened Public Review and Comment Period for CARES Act funds.
4. Authorize the City Manager, or designee, to negotiate, execute, and amend contracts with subrecipients, developers, or professional service providers as necessary to implement CDBG-CV and HOME funds under the approved projects identified in the Amendment to the FY 2020-2021 Action Plan.
5. Authorize the City Manager, or designee, to execute, amend, and submit to the United States Department of Housing and Urban Development all plans and documents necessary to administer the Amended 2020-2021 CDBG and HOME projects.

19.

ORDINANCES

20.

ORDINANCE NO. 2207 (2nd Reading)

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF HAWTHORNE, CALIFORNIA AMENDING SECTION 1.08.030 (CITY NAME AND SEAL) OF TITLE I (GENERAL PROVISIONS) OF THE HAWTHORNE MUNICIPAL CODE REGARDING USE OF THE CITY SEAL. Motion to adopt.

21.

GENERAL MATTERS

22.

Emergency Rental Assistance Grant Program.

RECOMMENDED MOTION: Staff recommends that the City Council approve the proposed Emergency Rental Assistance Grant Program and its associated guidelines.

23.

CITY MANAGER'S CONSENT CALENDAR

24.

Agreement between the City of Hawthorne and Best Contracting Services, Inc. to provide roof repair services.

RECOMMENDED MOTION: That the City Council approve the Agreement and authorize the Director of Public Works to enter into and execute it on the City's behalf.

25.

Extension of Professional Services Agreements with LDM Associates, Inc. for the administration of the CDBG & HOME programs as well as the Construction Management Services and implementation of the Home Rehabilitation Program from 7/1/2020-6/30/2021.

RECOMMENDED MOTION: Staff recommends that the City Council:

1. Approve an amended Professional Services Agreement with LDM Associates, Inc. (LDM) for the period of one year from 7/1/2020 to 6/30/2021 to provide professional services necessary to administer and implement the CDBG & HOME Investment Partnership Programs.
2. Approve amended Professional Services Agreement with LDM for the period of one year from 7/1/2020 to 6/30/2021 to provide professional Construction Management Services necessary to administer and implement the CDBG & HOME Investment Partnership Housing Rehabilitation Programs.
3. Authorize the City Manager, or designee, to execute, amend, and keep record of documents necessary to administer the extended Fiscal Year 2020-2021 Professional Services Agreements with LDM.

26.

Consider appointment of Planning Commission Chair Robert Smith to the KHHR Community Networks Committee.

RECOMMENDED MOTION: Approve the appointment of Planning Commission Chair Robert Smith to the KHHR Community Networks Committee.

27.

Award of contract for Tree Trimming-3 Year Contract (Project #20-11)

RECOMMENDED MOTION: Award contract to lowest responsive and responsible bidder West Coast Arborists, Inc. of Anaheim, CA.

28.

CITY ATTORNEY'S CONSENT CALENDAR (None at this time)

29.

CITY COUNCIL'S DISCUSSION/ACTION ITEMS (None at this time)

30.

ELECTED OFFICIALS REPORTS/RECOMMENDATIONS

31.

Closed Session: CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION - Initiation of Litigation Pursuant to California Government Code Section 54956.9(d)(4) - Number of Potential Cases: 1

32.

Adjourn.

**CITY OF HAWTHORNE
NOTICE OF PUBLIC HEARING AND REVIEW
DRAFT AMENDMENT TO THE 2020-21 ACTION PLAN
AND 2020-24 CITIZEN PARTICIPATION PLAN**

PUBLIC NOTICE IS HEREBY GIVEN that the City Council of the City of Hawthorne, California, will conduct a public hearing in the Council Chambers, at City Hall, 4455 W. 126th Street, in said City of Hawthorne, Tuesday, August 25, 2020 at 6:00 p.m., to consider the draft 2020-21 Action Plan and draft 2020-24 Citizen Participation Plan amendments to facilitate the use of \$771,494 of Community Development Block Grant (CDBG-CV) funds appropriated under the Coronavirus Aid, Relief, and Economic Security (CARES) Act of 2020 and \$1,194,706 in HOME funds. The U.S. Department of Housing and Urban Development (HUD) requires the City to prepare these documents before the City may access CDBG-CV funds.

The draft 2020-21 Action Plan Amendment establishes the projects to be undertaken using CDBG-CV and HOME funds from March 1, 2020 to September 30, 2022. The draft Citizen Participation Plan Amendment modifies existing City of Hawthorne policies concerning citizen review and comment on Disaster Recovery and Supplemental Appropriations plans, projects and activities consistent with HUD guidance.

A copy of the draft documents will be available for public review on the City website at <http://www.cityofhawthorne.org/cdbg-home> starting Thursday, August 20, 2020. If and when the Shelter in Place order is lifted, the documents will also be available during business hours starting Thursday, August 20, 2020 at the City's Housing Department and the City Clerk's Office located at 4455 W. 126th Street, Hawthorne. Hours and accessibility to these facilities is subject to change based on restrictions imposed because of COVID-19. All written comments concerning these documents must be received by the end of the public review and comment period on Tuesday, August 25, 2020 at 5:00 p.m. Written comments should be submitted to the City Clerk at the address below.

City of Hawthorne
Dr. Paul Jimenez, City Clerk
4455 W. 126th Street
Hawthorne, CA 90250

The public is invited to participate in the public hearing and comment on the draft documents. To ensure reasonable participation in the public hearing, the meeting will be broadcast live on Channel 3 as well as through the City's website. Residents wishing to speak during the public hearing will need to dial (310) 349-2915 to be added to the que for public comment.

It is the objective of the City of Hawthorne to comply with Section 504 of the Rehabilitation Act of 1973, as amended, the Americans with Disabilities Act (ADA) of 1990 and the ADA Amendment Act of 2008, the Fair Housing Act, and the Architectural Barriers Act in all respects. If you require public documents in an accessible format, the City will make reasonable efforts to accommodate your request. If you require a disability-related

accommodation to attend or participate in a hearing or meeting, including auxiliary aids, or translation services are required for persons who do not speak English, please contact the City Clerk's Office by August 24, 2020 at (310) 349-2915. Requests received after this date may not be accommodated.

Dr. Paul Jimenez - City Clerk

Published: August 20, 2020 (City Website and Post)

CIUDAD DE HAWTHORNE
AVISO DE AUDIENCIA Y REVISIÓN PÚBLICA
BORRADOR DE LA ENMIENDA AL PLAN DE DESEMPEÑO 2020-21
Y BORRADOR DE LA ENMIENDA AL PLAN DE PARTICIPACIÓN CIUDADANA 2020-24

POR MEDIO DE LA PRESENTE SE NOTIFICA AL PÚBLICO que el Concejo Municipal del Ayuntamiento de la Ciudad de Hawthorne, California, celebrará una audiencia pública en la Cámara del Concejo del Ayuntamiento, 4455 W. 126th Street, en dicha Ciudad de Hawthorne, martes, 25 de agosto de 2020 a las 6:00 P.M., para considerar los borradores de las Enmiendas al Plan de Desempeño 2020-21 y al Plan de Participación Ciudadana 2020-24 para facilitar el uso de \$771,494 en fondos de Subsidios Globales para el Desarrollo Comunitario (CDBG-CV) apropiados bajo la Ley de Ayuda, Alivio y Seguridad Económica (CARES, por sus siglas en inglés) de Coronavirus de 2020 y \$1,194,706 en fondos de HOME. El Departamento de Vivienda y Desarrollo Urbano de los Estados Unidos (HUD, por sus siglas en inglés) requiere que el Ayuntamiento de la ciudad prepare dichos documentos con anterioridad para poder tener acceso a dichos fondos.

El borrador de la Enmienda al Plan de Desempeño 2020-21 establece los proyectos que se llevarán a cabo utilizando fondos CDBG-CV y HOME a partir del 1 de marzo de 2020 al 30 de septiembre de 2022. El borrador de la Enmienda al Plan de Participación Ciudadana modifica las políticas existentes del Ayuntamiento de la Ciudad de Hawthorne relativas a la revisión y comentario de los ciudadanos sobre los planes de la Recuperación de Desastres y Asignaciones Suplementarias, proyectos y actividades consistentes a la orientación de HUD.

Copias de los borradores de dichos documentos estarán disponibles para revisión pública en el sitio web del Ayuntamiento en <http://www.cityofhawthorne.org/cdbg-home> comenzando el jueves, 20 de agosto de 2020. Siempre y cuando se levante la orden de “Quedarse en Casa” en Práctica, los documentos estarán accesibles durante las horas de oficina comenzando el jueves, 20 de agosto de 2020 en el Departamento de Vivienda y en la Oficina del Secretario Municipal del Ayuntamiento ubicado en 4455 W. 126th Street, Hawthorne. Horarios y accesibilidad a estos establecimientos están sujetos a cambios en base a las restricciones impuestas debido al COVID-19. Todos los comentarios escritos relativos a estos documentos deben ser recibidos al final del período de revisión y comentarios públicos el martes, 25 de agosto de 2020 a las 5:00 P.M. Los comentarios escritos deben ser enviados al Secretario Municipal a la dirección indicada en la siguiente sección.

City of Hawthorne
Dr. Paul Jimenez, City Clerk
4455 W. 126th Street
Hawthorne, CA 90250

El público está cordialmente invitado a asistir a la audiencia pública y comentar sobre los borradores de dichos. Para garantizar una participación razonable en la audiencia pública, la reunión se transmitirá en vivo en el Canal 3, así como a través del sitio web de la Ciudad. Los residentes que deseen hablar durante la audiencia pública deberán marcar (310) 349-2915 para agregarlos a la lista de comentarios públicos.

El Ayuntamiento de la Ciudad de Hawthorne tiene como objetivo cumplir en todo con respecto a la Sección 504 de la Ley de Rehabilitación de 1973, tal y como se enmendó, la Ley de Americanos con Discapacidades (ADA) de 1990 y la Ley de Enmienda a ADA de 2008, la Ley de Vivienda Justa, y la Ley de Barreras Arquitectónicas, en todos los aspectos. Si usted

necesita documentos públicos en un formato accesible, el Ayuntamiento hará lo posible dentro de lo razonable para dar cabida a su petición. Si usted requiere acomodo especial debido a alguna discapacidad para asistir o participar en una audiencia o junta, incluyendo recursos auxiliares, o se requieren servicios de traducción para personas que no hablan inglés, comuníquese con la Oficina del Secretario Municipal antes del 24 de agosto de 2020 al (310) 349-2915. Las peticiones recibidas después de dicha fecha no se podrán tomar en consideración.

Dr. Paul Jimenez – Secretario Municipal

Publicado: Agosto 20, 2020 (Sitio Web del Ayuntamiento y Publicación)

From: [Holt, Peggy](#)
To: [Mack, Kimberly](#)
Subject: RE: CDBG - CV Action Plan and Citizens Participation Plan Substantial Amendment
Date: Thursday, August 20, 2020 11:44:35 AM
Attachments: [image004.png](#)

Hi Kimberly,
I added text and the draft documents to the Housing CDBG & Home page. I added the Public Notices on the Home Page and on Facebook.
Take a look at the CDBG page and let me know if you would like any changes made..

Peggy Holt
Information Technology
City of Hawthorne
(310) 349-1621

From: Mack, Kimberly <kmack@cityofhawthorne.org>
Sent: Wednesday, August 19, 2020 3:50 PM
To: Holt, Peggy <Peggy@cityofhawthorne.org>
Subject: CDBG - CV Action Plan and Citizens Participation Plan Substantial Amendment

Hi Peggy,
Please post the attached notices and draft documents on the City Website on 8/20/2020 to the main page and the CDBG page if possible.
Thank you,



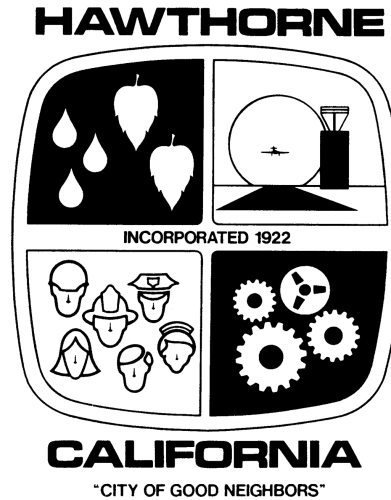
Kimberly Mack
Housing and CDBG Programs Manager
City of Hawthorne Housing Authority
4455 West 126th Street, Hawthorne CA 90250
☎ 310-349-1603 / **Fax** 310-978-9864
✉ kmack@cityofhawthorne.org

****PRIVILEGED AND CONFIDENTIAL COMMUNICATION****

This electronic transmission, and any documents attached hereto, may contain confidential and/or legally privileged information. The information is intended only for use by the recipient named above. If you have received this electronic message in error, please notify the sender and delete the electronic message. Any disclosure, copying, distribution, or use of the contents of information received in error is strictly prohibited.

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Haidar Awad, Councilmember
Alex Monteiro, Councilmember
Michael Talleda, Councilmember

Paul Jimenez, City Clerk
L. David Patterson, City Treasurer



**CITY OF HAWTHORNE
CITY COUNCIL
SPECIAL MEETING**

AGENDA FOR TUESDAY, SEPTEMBER 24, 2019 AT 6:00 PM

COUNCIL CHAMBER AT CITY HALL

4455 W. 126TH STREET, HAWTHORNE, CALIFORNIA

ORAL COMMUNICATIONS

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AGENDA

1.
Call to order
2.
Pledge of Allegiance to the American Flag.
3.
Oral Communications. – PURSUANT TO GOVERNMENT CODE SECTION 54954.3 THE PUBLIC SHALL DIRECTLY ADDRESS THE LEGISLATIVE BODY CONCERNING ITEMS THAT HAVE BEEN DESCRIBED IN THE NOTICE OF SPECIAL MEETING.
4.
PUBLIC HEARING: The U.S. Department of Housing and Urban Development (HUD) requires the City of Hawthorne to prepare and submit a Consolidated Annual Performance and Evaluation Report (CAPER) to describe the City and its subrecipients' progress in meeting the goals established in the Program Year 2018-2019 Action Plan that was approved by the City Council on May 8, 2018. This report must be submitted on, or before, September 28, 2019. The Program Year 2018-2019 CAPER was prepared and made available for the HUD-required 15-day public review and comment period, which began on September 9, 2019, and concludes with the public hearing before the City Council on September 24, 2019. City Clerk's Department's Declaration of publication filed. Open public hearing and call for oral comments. Motion to close public hearing.
- RECOMMENDED MOTION:**
Motion to: 1) Determine that the action is exempt from the California Environmental Quality Act (CEQA) pursuant to Sections 15060(c)(2) and 15060(c)(3) of the CEQA Guidelines because it will not result in a physical change to the environment, directly or indirectly; 2) Approve the Program Year 2018-2019 CAPER; and 3) Direct the City Manager or their designee to submit the Program Year 2018-2019 CAPER to HUD.
5.
Adjourn City Council



Herald Publications
 312 E. Imperial Ave.
 El Segundo, CA 90245
 (310) 322-1830 • Fax (310) 322-2787

PROOF OF PUBLICATION

(2015.5 C.C.P.)

STATE OF CALIFORNIA,
 County of Los Angeles,

I declare, that I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk responsible for accepting, formatting and publishing legal notices in the **Hawthorne Press Tribune**, a newspaper of general circulation, printed and published **weekly** in the City of **Hawthorne**, County of Los Angeles, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Los Angeles, State of California, under the date of **July 31, 1959**, Case Number **187530**; that the notice, of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

8/22/2019

All in the year **2019**

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at **Hawthorne**, California,

this **22** day of **August** 2019

Debbie White
 Signature

Code # HH-26527

This space is for the County Clerk's Filing Stamp

Proof of Publication of:

CITY OF HAWTHORNE
NOTICE OF PUBLIC HEARING AND
REVIEW
DRAFT CITIZEN PARTICIPATION PLAN
 The U.S. Department of Housing and Urban Development (HUD) requires the City to specify its policies and procedures for community participation in the development of strategies, planning, and implementation of federal grants including the Community Development Block Grant (CDBG) and HOME Investment Partnerships (HOME) programs. The City's current Citizen Participation Plan was last updated in 2015. The Citizen Participation Plan outlines the process used to develop the Consolidated Plan and associated documents. In compliance with the City's current approved Citizen Participation Plan and the Consolidated Plan implementing regulation at 24 CFR 91.105, this notice is given to invite public review and comment of the City's Draft Citizen Participation Plan. This document may be reviewed August 23, 2019 through September 24, 2019 at the following locations during business hours:

- City of Hawthorne City Hall, Housing Division, 4455 West 126th Street, Hawthorne, CA 90250
- City of Hawthorne Public Library, 12700 Greville Ave., Hawthorne, CA 90250
- Online at: <http://www.cityofhawthorne.org/odbg-home>

Individuals wishing to express their views concerning the above-referenced documents and proposed activities may provide written comments to the City on or before 4:00 p.m. on September 24, 2019 to the City of Hawthorne, Housing Division, 4455 West 126th Street,

Hawthorne, CA 90250. The City Council will hold a public hearing on September 24, 2019, at 6:00 p.m., at the City Council Chambers, 4455 West 126th Street, Hawthorne, CA 90250 to receive public comment on the Draft Citizen Participation Plan. For more information, contact Kimberly Mack, Housing and CDBG Programs Manager at (310) 349-1603.

ACCESSIBILITY TO MEETINGS AND DOCUMENTS, EQUAL OPPORTUNITY
 It is the intention of the City to comply with Section 504 of the Rehabilitation Act of 1973, as amended, the Americans with Disabilities Act (ADA) of 1990 and the ADA Amendment Act of 2008, the Fair Housing Act, the Architectural Barriers Act, and the City's adopted Limited English Proficiency Plan (LEP) in all respects. If you require public documents in an accessible format, the City will make reasonable efforts to accommodate your request. If, as an attendee or a participant at this meeting, you will need special assistance beyond what is normally provided, including auxiliary aids or services, the City will attempt to accommodate you in every reasonable manner. Please contact Kimberly Mack at (310) 349-1603 at least 72 hours prior to the meeting to inform us of your needs and to determine if accommodation is feasible. The City does not and shall not discriminate on the basis of race, color, religion (creed), gender, gender expression, age, national origin (ancestry), disability, marital status, sexual orientation, military status, or other protected class status in any of its activities or operations.
 Dr. Paul Jimenez, City Clerk
 Publish: August 22, 2019
 Hawthorne Press Tribune Pub. 8/22/19
 HH-26527