| EBBC Form 460 / lon/20                               | ale Measure Proponent                    | Signature of Controlling Officeholder, Candidate, State Measure Proponent                            | Ву   |                                   | Date   | Executed on  |
|--|--|--|--|-----------------------------------|--|--|
| •  | Candidate, State Measure Proponent       | Signature of Controlling Officeholder, Candidate, Str  | Ву   |                                   | Date   | Executed on  |
|  | conent or Responsible Officer of Sponsor | er transming University out Cantiduate, State Measure Proponent or Responsible Officer of Sponsor    | By Signature or con                              |                                   | 09/22/2020<br>Date   | Executed on  |
|  |  |  | Ву   | 1                                 | 09/22/2020<br>Date   | Executed on  |
| true and complete. I certify                         | ein and in the attached schedules is     | Medge the information contained herein and in the attached schedules is true and complete. I certify | atement and to the best                          | reviewing this sta                | diligence in preparing and<br>der the laws of the State of                         | 4. Verification  I have used all reasonable diligence in preparing and reviewing this statement and to the best under penalty of perjury under the laws of the State of California that the foregoing is true and the state of the state of the State of California that the foregoing is true and the state of the state |
|  | ESS                                      | OPTIONAL: FAX / E-MAIL ADDRESS   |  |                                   | DDRESS   | OPTIONAL: FAX / E-MAIL ADDRESS   |
|  | CA 91722                                 | Covina   |  | 91722                             | CA   | Covina   |
| AREA CODE/PHON                                       | STATE ZIP CODE                           | CITY   | AREA CODE/PHONE                                  | ZIP CODE                          | STATE  | СІТҮ   |
|  |  | MAILING ADDRESS  |  | OR P.O. BOX                       | MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX                          | MAILING ADDRESS (IF DIFF   |
|  |  | Yolanda Miranda  |  | 90250                             | CA   | Hawthorne  |
|  | TREASURER, IF ANY                        | NAME OF ASSISTANT TREASUR  | AREA CODE/PHONE                                  | ZIP CODE                          | STATE  | СІТҮ   |
|  |  | Hawthorne  |  |                                   |  |  |
| AREA CODE/PHON                                       | STATE ZIP CODE                           | CITY   |  |                                   | вох)   | STREET ADDRESS (NO P.O. BOX)   |
|  |  | MAILING ADDRESS  |  |                                   |  |  |
|  | Ε  | Demann Crawford  |  |                                   | For Mayor 2020   | Alexandre Monteiro For Mayor 2020  |
|  |  | NAME OF TREASURER  |  | MMITTEE)                          | COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)                               | COMMITTEE NAME (OR CAN   |
|  |  | Treasurer(s)   | r ER   | I.D. NUMBER                       | tion   | 3. Committee Information   |
|  | ·  |  | Officeholder Committee<br>(Also Complete Part 7) |                                   | committee  | Small Contributor Committee  Political Party/Central Committee   |
|  |  | Amendment (Explain below)  | Primarily Formed Candidate/                      | ☐ Primarily                       | mittee   | <ul><li>General Purpose Committee</li><li>Sponsored</li></ul>  |
| Supplemental Preelection Statement - Attach Form 495 |  | ☐ Termination Statement (Also file a Form 410 Termination)   | sored  | Sponsored  (Also Complete Part 6) |  | (Also Complete Part 5)   |
| Statement<br>ਤd-Year Report                          | DEPARTIME Special Odd-Year Report        | ▼ Preelection Statement     Semi-annual Statement  | Primarily Formed Ballot Measure Committee        | Primarily Frical                  | Officeholder, Candidate Controlled Committee  O State Candidate Election Committee | <ul> <li>Officeholder, Candidate Controlled Com</li> <li>State Candidate Election Committee</li> </ul>   |
|  | CITY OF THE                              | 2. Type of Statement:  | oarts 1, 2, 3, and 4.                            | tees – Complete F                 | ommittee: All Commit   | 1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4.  |
|  | 7830 SEP 23 D 3-34                       | 11/03/2020   | gh 09/19/2020                                    | through                           | SE   | SEE INSTRUCTIONS ON REVERSE  |
| ge 1 of 12  For Official Use Only                    | RECEIVED                                 | Date of election if applicable:<br>(Month, Day, Year)  | Statement covers period n01/01/2020              | from                              |  |  |
| CALIFORNIA 460<br>FORM                               | Date Stamp C/                            |  |  |                                   | ee<br>ent<br>84200-84216.5)  | Campaign Statement Cover Page (Government Code Sections 84200-84216.5)   |
| COVERPAG   |  | 1  |  |                                   | <b>&gt;</b>  | Daniniant Committe   |

### Recipient Committee Campaign Statement Cover Page — Part 2

| , | ALIFORNIA<br>FORM | COVERP              |
|---|-------------------|---------------------|
|   | 460               | COVER PAGE - PART 2 |

| CITY STATE ZIP CODE ARE                                  | NAME OF TREASURER  COMMITTEE ADDRESS  STREET ADDRESS (NO P.O. BOX)             |   | COMMITTEE NAME  | MITTEE ADDRESS (NO P.O. BOX)                            | NAME OF TREASURER CONTROLLED COMMITTEE?  | COMMITTEE NAME   | Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy. | RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY S Hawthozne  | Alexandre Monteiro OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE) Mayor | 5. Officeholder or Candidate Controlled Committee  NAME OF OFFICEHOLDER OR CANDIDATE |
|--|--|---|---|---|--|--|---|---|---|--|
| AREA CODE/PHONE  Attach continuation sheets if necessary | NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD  OFFICE SOUGHT OR HELD | NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD | AREA CODE/PHONE NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD | NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD | 7. Primarily Formed Candidate/Officeholder Committee officeholder(s) or candidate(s) for which this committee is primarily for | The second secon | ny committees OFFICE SOUGHT OR HELD DISTRICT NO. IF ANY   | STATE ZIP  Identify the controlling officeholder, candidate, or state measure proponent, if any.  CA 90250  NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT | BALLOT NO. OR LETTER JURISDICTION   | 6. Primarily Formed Ballot Measure Committee   |
|  | SUPPORT OPPOSE   | SUPPORT   | SUPPORT OPPOSE  | SUPPORT OPPOSE  | List names of rmed.  |  | ANY   | ponent, if any.   | SUPPORT   | of 12  |

# Campaign Disclosure Statement Summary Page

Amounts may be rounded

CALIFORNIA SUMMARYPAGE

| Summary Page  | Amounts may be rounded<br>to whole dollars          |  | Statement covers period  | CALIFORNIA / CO   |
|---|---|--|--|---|
|   |   | from   | 01/01/2020   | FORM 400  |
| SEE INSTRUCTIONS ON REVERSE   |   | through _  | 09/19/2020   | Page3 of12  |
| NAME OF FILER   |   |  |  | I.D. NUMBER   |
| Alexandre Monteiro For Mayor 2020   |   | :  |  | 1426865   |
| Contributions Received  | Column A TOTAL THIS PERIOD (FROMATTACHED SCHEDULES) | Column B CALENDAR YEAR TOTAL TODATE  | Calendar Year Summary for Candidates Running in Both the State Primary and | Calendar Year Summary for Candidates Running in Both the State Primary and    |
| 1. Monetary Contributions \$ \$ 2. Loans Received Schedule B, Line 3 \$   | 18,370.00<br>32,000.00                              | \$ 18,370.00<br>32,000.00  | 1/1 thr  | 1/1 through 6/30 7/1 to Date  |
|   | 50,370.00   | \$ 50,370.00   | sno  | <del>,</del>  |
|   | 0.00  | 0.00   | 21. Expenditures   | ₩   |
| 5. TOTAL CONTRIBUTIONS RECEIVED   | 50,370.00   | \$ 50,370.00   | Made \$  | \$  |
| Expenditures Made   |   |  | Expenditure Limit Summary for State  | ummary for State  |
| Payments Made   | 21,924.66   | \$ 21,924.66   | Candidates   | ,   |
| 8. SUBTOTAL CASH PAYMENTS   | 21,924.66   | \$ 21,924.66   | 22. Cumulative   | 22. Cumulative Expenditures Made* (If Subject to Yolunbary Expenditure Limit) |
| 9. Accrued Expenses (Unpaid Bills)Schedule F. Line 3  | 2,700.00  | 2,700.00   | Date of Election   | Total to Date   |
| 10. Nonmonetary Adjustment Schedule C, Line 3   | 0.00  | 0.00   | (mm/dd/yy)   |   |
| 11. TOTAL EXPENDITURES MADE   | 24,624.66   | \$ 24,624.66   |  | <del>\$3</del>  |
| Current Cash Statement  |   |  |  | <del>\$</del>   |
| 12. Beginning Cash Balance Previous Summary Page, Line 16 \$  | 0.00<br>50,370.00                                   | To calculate Column B, add amounts in Column A to the                            |  |   |
| Increases to Cash   | 0.00  | corresponding amounts<br>from Column B of your last                              | *Amounts in this section marked in Column B.                               | *Amounts in this section may be different from amounts reported in Column B.  |
| 15. Cash Payments Column A, Line 8 above  | 21,924.66   | report. Some amounts in Column A may be negative                                 |  |   |
| 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 \$  If this is a termination statement, Line 16 must be zero. | 28,445.34   | figures that should be subtracted from previous period amounts. If this is       |  |   |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2 \$  | 0.00  | the first report being filed for this calendar year, only carry over the amounts |  |   |
| sh Equivalents and Outstanding Debts  | 0 00  | from Lines 2, 7, and 9 (if any).   |  |   |
| 19. Outstanding Debts   | 34,700.00   |  |  |   |
| Cutstanting Debts Add Line 2 + Line 9 in Column B above   | 04, /00.00  |  |  |   |

## Mon Schedule A

Amounts may be rounded

SCHEDULE A

| Monetary Contributions Received                                     | to 1                                  | to whole dollars.  | Statement covers period           |   | CALIFORNIA 460                     |
|---|---------------------------------------|--|-----------------------------------|---|------------------------------------|
|   |                                       |  | from 01/01/2020                   |   | FORM                               |
| SEE INSTRUCTIONS ON REVERSE   |                                       |  | through _09/19/2020               | 20 Page   | ge 4 of 12                         |
| NAME OF FILER   |                                       |  |                                   | ı. <del>D</del> .   | I.D. NUMBER                        |
| Alexandre Monteiro For Mayor 2020                                   |                                       |  |                                   | 142   | 1426865                            |
| DATE FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR RECEIVED | CONTRIBUTOR<br>CODE *                 | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
| 09/10/2020 Daniel Alvarez   |                                       | Welder<br>Danz Genuine Fabrication   | 1,000.00                          | 1,000.00  | 50                                 |
| 08/17/2020 Manuel Balboa  | □□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□ | Retired<br>N/A   | 250.00                            | 250.00  | 00                                 |
| 09/04/2020 Antonieta Camara   | ⊠ind<br>□com<br>□PTY<br>□SCC          | Nurse Practitioner<br>Boston University  | 100.00                            | 100.00  | 50                                 |
|   | ⊠IND<br>□COM<br>□PTY<br>□SCC          | Operator<br>Marathon Petroleum   | 350.00                            | 350.00  | 00                                 |
| 09/17/2020  Saeed Ensani  | SCC<br>COM<br>COM<br>Sind             | Owner<br>Rite Product, Inc.  | 6,100.00                          | 6,100.00  | 00                                 |
|   |                                       | SUBTOTAL\$   | \$ 7,800.00                       |   |                                    |
| Schedule A Summary  |                                       |  |                                   | *Contributor Codes  | or Codes                           |

# Schedule A Summary

- 1. Amount received this period itemized monetary contributions.
  (Include all Schedule A subtotals.) ......\$
- 2. Amount received this period unitemized monetary contributions of less than \$100 ......\$
- 3. Total monetary contributions received this period.

IND – Individual

COM – Recipient Committee

(other than PTY or SCC)

OTH – Other (e.g., business entity)

PTY – Political Party

SCC – Small Contributor Committee

18,370.00

18,150.00 220.00

## Schedule A (Continuation Sheet) **Monetary Contributions Received**

Alexandre Monteiro For Mayor 2020

NAME OF FILER

Amounts may be rounded to whole dollars. from\_ through\_ Statement covers period 09/19/2020 01/01/2020 Page \_\_ 1426865 I.D. NUMBER SCHEDULE A (CONT.) 으

|           | 09/10/2020 : Jose Medrano         | 09/11/2020                      | 09/14/2020 I                           | 09/18/2020 H                                       | 08/19/2020 L                   | DATE F<br>RECEIVED   |
|-----------|-----------------------------------|---------------------------------|--|--|--------------------------------|--|
|           | ose Medrano .                     | David Mallchok                  | LQI Management, LLC (William Mohammed) | Hawthorne Police Officers Assoc. PAC (TD# 1320711) | Don Harris                     | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR CONTRIBUTOR CODE *                   |
|           | □SCC                              | ⊃SCC<br>□ OTH<br>□ COM<br>□ IND | □IND<br>□COM<br>⊠OTH<br>□PTY           | SCC SCC  | OSCC OSC                       | CONTRIBUTOR CODE *   |
| \$UBTOTAL | Graphic Design<br>Computer Design | Coordinator<br>H.S.D.           |  |  | Insurance Broker<br>Don Harris | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) |
| 5,350.00  | 2,000.00                          | 250.00                          | 2,000.00                               | 1,000.00   | 100.00                         | AMOUNT<br>RECEIVED THIS<br>PERIOD  |
|           | 2,000.00                          | 250.00                          | 2,000.00                               | 1,000.00   | 1.00.00                        | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31)                                  |
|           |                                   |                                 |  |  |                                | PER ELECTION TO DATE (IF REQUIRED)   |

\*Contributor Codes

IND – Individual

COM – Recipient Committee

(other than PTY or SCC)

OTH – Other (e.g., business entity)

PTY – Political Party

SCC – Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded to whole dollars.

Statement covers period

through\_

09/19/2020

თ

01/01/2020

SCHEDULE A (CONT.)

|                  |  |                              | <b>1</b>   | through 02/13/2020                | Page_   | 6 of 12                                  |
|------------------|--|------------------------------|--|-----------------------------------|---|--|
| NAME OF FILER    | 11 JANA 1 LIAN MANAGEMENT 1 LI | }                            |  |                                   | I.D. NUMBER   | MBER                                     |
| Alexandre Mor    | Alexandre Monteiro For Mayor 2020  |                              |  |                                   | 1426865   | 65                                       |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | CONTRIBUTOR<br>CODE *        | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 07/30/2020       | Eddie Peng   | OTH SCC                      | CPA/MBA<br>Eddie Peng, CPA   | 1,500.00                          | 1,500.00  |  |
| 08/03/2020       | VMorales Services Inc.   | □SCC                         |  | 3,000.00                          | 3,000.00  |  |
| 09/19/2020       | Dan Zaharoni   | ⊠IND<br>□COM<br>□PTY<br>□SCC | Attorney<br>Zaharoni Industries  | 500.00                            | 500.00  |  |
|                  |  | □ COM<br>□ COM<br>□ SCC      |  |                                   |   |  |
|                  |  | OSCC                         |  |                                   |   |  |
|                  | de representation de la constantina de   |                              | \$UBTOTAL  | \$ 5,000.00                       |   |  |

\*Contributor Codes

IND -- Individual
COM -- Recipient Committee
(other than PTY or SCC)
OTH -- Other (e.g., business entity)
PTY -- Political Party
SCC -- Small Contributor Committee

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| Schedule B – Part 1   | Amo  | Amounts may be rounded                    | unded                           |  | Statement covers period                     | rs period                              | CALIFORNIA  | 780                                  |
|---|--|---|---------------------------------|--|---|--|---|--------------------------------------|
| Logils Neceiven   |  |   | •                               | <b></b>                                  | from01/01/2020                              | /2020                                  | FORM  |                                      |
| SEE INSTRUCTIONS ON REVERSE   |  |   |                                 | <del></del>                              | through09/19/2020                           | /2020                                  | Page7   | of 12                                |
| NAME OF FILER   | AMBADANA MARAMADA MA |   |                                 |  |   |  | I.D. NUMBER   |                                      |
| Alexandre Monteiro For Mayor 2020   |  |   |                                 |  |   |  | 1426865   |                                      |
| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF LENDER<br>(IF COMMITTEE, ALSO ENTER LD, NUMBER)          | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)                     | OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PAID OR FORGIVEN THIS PERIOD* | OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e)<br>INTEREST<br>PAID THIS<br>PERIOD | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN  | (g) CUMULATIVE CONTRIBUTIONS TO DATE |
| Alexandre T. Monteiro   | CEO/President<br>Moneta Gardens  |   |                                 | ☐ PAID                                   |   |  |   | CALENDAR YEAR                        |
|   | Improvement Inc.   |   |                                 | \$ 0.00                                  | \$ 7,000.00                                 | 0.00 %                                 | \$ 7,000.00   | \$ 32,000.00<br>PERELECTION**        |
| <sup>†</sup> ⊠ IND □ COM □ OTH □ PTY □ SCC  |  | \$ 0.00                                   | s 7,000.00                      | \$ 0.00                                  | DATEDUE                                     | \$ 0.00                                | 08/03/2020<br>DATE INCURRED   | 8                                    |
| Alexandre T. Monteiro   | CEO/President<br>Moneta Gardens  |   |                                 | ☐ PAID                                   |   |  |   | CALENDAR YEAR                        |
|   | Improvement Inc.   |   |                                 | S 0.00                                   | \$ 25,000.00                                | 0.00 %<br>RATE                         | \$ 25,000.00  | PERELECTION *                        |
| †⊠IND □ COM □ OTH □ PTY □ SCC   |  | \$ 0.00                                   | \$ 25,000.00                    | \$ 0.00                                  | DATE DUE                                    | \$ 0.00                                | 09/05/2020<br>DATE INCURRED   | 62                                   |
|   |  |   |                                 | PAID                                     |   |  |   | CALENDAR YEAR                        |
|   |  |   |                                 | S FORGIVEN                               | \$ ·  | RATE %                                 |   | S ECTION *                           |
| TO IND COM COTH CPTY CSCC   |  | <b>S</b>                                  | \$<br>                          | S  | DATEDUE                                     | \$                                     | DATE INCURRED   | S                                    |
|   |  | SUBTOTALS \$                              | 32,000.00\$                     | 0.00\$                                   | \$ 32,000.00\$                              | 0.00                                   |   |                                      |
| Schedule B Summary  |  |   |                                 |  |   | (Enter (e) on<br>Schedule E, Line 3)   |   |                                      |
| 1. Loans received this period   | ) of loop those \$400 \  |   |                                 | <del>s</del>                             | 32,000.00                                   | )                                      |   |                                      |
| ( lotal Column (b) plus uniternized loans of less than \$100.)  2. Loans paid or forgiven this period | s of less than \$100.)   |   |                                 |  | 0.00  | <br>8                                  | †Contributor Codes<br>IND – Individual<br>COM – Recipient Committee               | nmittee                              |
|   | ) paid or forgiven.)<br>are also itemized on Sched   | lule A.)                                  |                                 |  |   | PT (                                   | (other than PTY or SCC) OTH – Other (e.g., business entity) PTY – Political Party | TY or SCC) susiness entity)          |
| 3. Net change this period. (Subtract Line 2 from Line 1.)   | 2 from Line 1.)v Page, Column A, Line 2.   | Line 2.                                   | ***                             | NET \$                                   | 32,000.00<br>(May be a negative number)     | ်                                      | SCC-Small Contributor Committee   | utor Committee                       |

\*Amounts forgiven or paid by another party also must be reported on Schedule A.
\*\* If required.

## Schedule E Payments Made

Amounts may be rounded to whole dollars.

| Page of of      |
|-----------------|
|                 |
| CALIFORNIA FORM |

SCHEDULE E

| SEE INSTRUCTIONS ON REVERSE  |   |  | through 03/ ±3/ 2020  | Page  | of                  |
|--|---|--|---|---|---------------------|
| NAME OF FILER  | ;   |  |   | I.D. NUMBER                                 | E                   |
| CODES: If one of the following codes accurately describes the payment, you   | u may ent   | er the code. Ot  | the payment, you may enter the code. Otherwise, describe the payment. |   |                     |
| campaign paraphernalia/misc.  MBR campaign consultants   | member communications<br>meetings and appearances   | ió   | RAD radio airtime and production costs RFD returned contributions     | n costs                                     |                     |
| contribution (explain nonmonetary)*  Crivic donations  PET   | ses<br>lating   |  | -   | s<br>oduction costs                         |                     |
| rting/opposing others (explain)* POS PRO   | phone banks polling and survey research postage, delivery and mess professional services (legal | phone banks polling and survey research postage, delivery and messenger services professional services (legal, accounting) |   | ind meals<br>), and meals<br>es of the same | e candidate/sponsor |
| NAME AND ADDRESS OF PAYEE  |   |  | with mornance weindrogy costs (invented e-mail)                       | n weither, or                               | isan)               |
| To the last of the |   |  |   |   |                     |
| CITY OF HAWEHOETHE   | z<br>Z  | REZMICS TOT EVENTS   | vents   |   | /10.00              |
| Double Edge Graphics   | CNS   | Design   |   |   | 1,000.00            |
| Local Campaign Pros  |   | Distribution o   | of fliers   |   | 1,000.00            |
| * Payments that are contributions or independent expenditures must also be summarized  | arized on S   | on Schedule D.   | S   | SUBTOTAL\$                                  | 2,710.00            |
| Schedule E Summary   |   |  |   |   |                     |
| 1. Itemized payments made this period. (Include all Schedule E subtotals.)   |   |  |   | \$  | 21,837.96           |
| 2. Uniternized payments made this period of under \$100School le R. Part 1. Column (e) )   | 1 Column  | (a) )  |   | л e   | 0.00                |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A. Line 6.)   | he Summa  | رک/)<br>rv Pade, Columi  |   | TOTAL \$                                    | 21,924.66           |

### Schedule E (Continuation Sheet) Payments Made

SEE INSTRUCTIONS ON REVERSE NAME OF FILER

Amounts may be rounded to whole dollars.

SCHEDULE E (CONT.

5688488888 \* Payments that are contributions or independent expenditures must also be summarized on Schedule D. Yolanda Miranda & Assoc. 728 West Edna Place Covina, CA 91722 War Dawg LLC Universal Mailworks Mitchell Publishing Inc. CODES: <u>Universal Mailworks</u> Alexandre Monteiro For Mayor 2020 civic donations contribution (explain nonmonetary)\* campaign consultants campaign paraphernalia/misc. candidate filing/ballot fees campaign literature and mailings legal defense Independent expenditure supporting/opposing others (explain)\* fundraising events If one of the following codes accurately describes NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) ₽ payment, you may enter office expenses meetings and appearances petition circulating member communications postage, delivery and messenger services polling and survey research phone banks professional services (legal, accounting) CODE ဌ TIT LH PRO TIJ the code. Otherwise, DESCRIPTION OF PAYMENT 뛢칮챆컜컜柛똣뀱몷 describe the payment. campaign workers' salaries t.v. or cable airlime and production costs returned contributions voter registration transfer between committees of the same candidate/sponsor candidate travel, lodging, and meals radio airtime and production costs information technology costs (internet, e-mail) staff/spouse travel, lodging, and meals SUBTOTAL AMOUNT PAID 19,127.96 7,614.97 2,000.00 8,917.34 300.00 295.65

# Schedule F Accrued Expenses (Unpaid Bills)

SEE INSTRUCTIONS ON REVERSE NAME OF FILER

Amounts may be rounded to whole dollars.

Statement covers period from 01/01/2020

CALIFORNIA 4.

through 09/19/2020

Page 10 of 12

I.D. NUMBER

| Alexandre Monteiro For Mayor 2020   |   |  |  | 1426865   | 65  |
|---|---|--|--|---|---|
| CODES: If one of the following codes accurately describes the   | es the payment, you may enter the code.               | !  | Otherwise, describe the payment  | ne payment.   |   |
| CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)*   |   |  | RAD radio airlime and production<br>RFD returned contributions<br>SAL campaign workers' salaries | radio airtime and production costs returned contributions campaign workers' salaries  |   |
|   |   | earch<br>messenger services<br>(legal, accounting) |  | tv. or cable airlime and production costs candidate travel, lodging, and meals staff/spouse travel, lodging, and meals transfer between committees of the same candidate/sponsor voter registration information technology costs (internet, e-mail) | s<br>ne candidate/sponsor<br>∽mail)             |
| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER LD. NUMBER)   | CODE OR DESCRIPTION OF PAYMENT                        | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD   | (b)<br>AMOUNT INCURRED<br>THIS PERIOD  | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E)  | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
| Yolanda Miranda & Assoc.  | PRO   | 0.00   | 300.00   | 0.00  | 300.00  |
| Alexandre T. Monteiro   | FI II   | 0.00   | 2,400.00   | 0.00  | 2,400.00  |
|   |   |  |  |   |   |
| * Payments that are contributions or independent expenditures must also be summarized on Schedule D.  | SUBTOTALS   | \$ 0.00\$  | \$ 2,700.00\$  | 0.00\$  | 2,700.00  |
| Schedule F Summary  1. Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of \$100 or more, plus total unitemized accrued expenses under \$100.) | schedule F, Column (b) su<br>accrued expenses under t |  |  | RRED TOTALS \$_   | 2,700.00  |
| 2. Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.) | edule F, Column (c) subto<br>payments on accrued exp  | tals for payments or<br>enses under \$100.)        |  | .PAID TOTALS \$ _   | 0.00  |
| 3. Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.)  | ter the difference here an                            |  | NET \$   |   | 2,700.00  |

### Schedule G Payments Made by an Agent or Indep Contractor (on Behalf of This Commi

SCHEDULE G

| Amounts may be rounded to whole dollars. | from 01/01/2020                          | CALIFORNIA 460 |
|--|--|----------------|
|  |  |                |
|  | through 09/19/2020                       | Page 11 of 12  |
|  |  | I.D. NUMBER    |
|  |  | 1426865        |
|  | Amounts may be rounded to whole dollars. | fro            |

Alexandre T. Monteiro

NAME OF AGENT OR INDEPENDENT CONTRACTOR

Alexandre Monteiro For Mayor 2020

SEE INSTRUCTIONS ON REVERSE NAME OF FILER

| COL    | CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment | s the  | payment, you may enter the code. O        | )therwise   | , describe the payment.                                   |
|--------|--|--------|---|---|---|
| Ş      | campaign paraphernalia/misc.   | MBR    | member communications                     | RA<br>O   | RAD radio airtime and production costs                    |
|        | campaign consultants   | MIG    | meetings and appearances                  | 핑   | returned contributions                                    |
|        | contribution (explain nonmonetary)*  | 얽      | office expenses                           |   | campaign workers' salaries                                |
|        | civic donations  | 四      | petition circulating                      | 百   | t.v. or cable airtime and production costs                |
| Ħ      | candidate filing/ballot fees   | 꾿      | phone banks                               |   | candidate travel, lodging, and meals                      |
| 3      | fundraising events   | P<br>P | polling and survey research               |   | staff/spouse travel, lodging, and meals                   |
| 3      | independent expenditure supporting/opposing others (explain)*  |        | postage, delivery and messenger services  | TSF   | transfer between committees of the same candidate/sponsor |
| E      | legal defense  | P      | professional services (legal, accounting) |   | voter registration  |
| ≒      | campaign literature and mailings   | 2      | print ads                                 | WEB information technology costs (internet, e-mail) | infor   |
| ŧ<br>! |  | •      |   |   |   |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| 2,400.00    | TOTAL* \$              |         | Attach additional information on appropriately labeled continuation sheets. |
|-------------|------------------------|---------|---|
|             |                        |         |   |
|             |                        |         |   |
|             |                        |         |   |
|             |                        |         |   |
|             |                        |         |   |
| 2,400.00    |                        | FIL     | City of Hawthorne   |
| AMOUNT PAID | DESCRIPTION OF PAYMENT | CODE OR | NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER LD. NUMBER) |

<sup>\*</sup> Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

## Contractor (on Behalf of This Committee) Payments Made by an Agent or Independent Schedule G

Amounts may be rounded to whole dollars.

from. Statement covers period 01/01/2020

SCHEDULEG

through,

CALIFORNIA

Page 12 I.D. NUMBER 앜,

13

09/19/2020

1426865

Universal Mailworks

NAME OF AGENT OR INDEPENDENT CONTRACTOR

Alexandre Monteiro For Mayor 2020

SEE INSTRUCTIONS ON REVERSE

CODES: campaign paraphernalia/misc. civic donations contribution (explain nonmonetary)\* campaign consultants If one of the following codes accurately describes the 권원 MG member communications office expenses meetings and appearances

S 3 8 8

fundraising events candidate filing/ballot fees

크변물물과 campaign literature and mailings legal defense independent expenditure supporting/opposing others (explain)\*

phone banks petition circulating

professional services (legal, accounting) postage, delivery and messenger services polling and survey research

payment, you may enter the code. Otherwise, describe the payment. 끃 returned contributions radio airtime and production costs

SAL campaign workers' salaries t.v. or cable airtime and production costs

ᄷ路얼녀 candidate travel, lodging, and meals

₩Q voter registration staff/spouse travel, lodging, and meals transfer between committees of the same candidate/sponsor

information technology costs (internet, e-mail)

 $^*$  Payments that are contributions or independent expenditures must also be summarized on Schedule D

| 8,166.34    | TOTAL* \$                |         | Attach additional information on appropriately labeled continuation sheets.  |
|-------------|--------------------------|---------|--|
| 1           |                          |         |  |
|             |                          |         |  |
|             |                          |         |  |
| 8,166.34    |                          | POS     | U.S. Postal Services   |
| AMOUNT PAID | R DESCRIPTION OF PAYMENT | CODE OR | NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) |

independent contractor as reported on Schedule E. \* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or