| Recipient Committee Campaign Statement Cover Page (Government Code Sections 84200-84216.5)   |   | ORIGINAL  | Date Stamp  |  | IFORNIA 460                    |
|--|---|---|---|--|--------------------------------|
| SEE INSTRUCTIONS ON REVERSE  | Statement covers period from07/01/2020 through12/31/2020  | Date of election if applicable: (Month, Day, Year)  | RECEIN<br>ZOZI JAN 2 I  | - F  | of<br>For Official Use Only    |
| O State Candidate Election Committee O Recall (Also Complete Part 5)   | implete Parts 1, 2, 3, and 4.  rimarily Formed Ballot Measure ommittee ) Controlled ) Sponsored (so Complete Part 6)  rimarily Formed Candidate/ fficeholder Committee (so Complete Part 7) | 2. Type of Statement:  Preelection Statement  Semi-annual Statement Termination Statement (Also file a Form 410 Te                      | DEPARTN<br>E<br>C<br>rmination)                                   | MENT  Quarterly Stat  Special Odd-  Supplemental  Statement - Ai | Year Report                    |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) Citizens for a Better Hawthorne  STREET ADDRESS (NO P.O. BOX)   | . NUMBER<br>424526  | Treasurer(s)  NAME OF TREASURER  Christopher Robles  MAILING ADDRESS  305 N 2nd Ave. Ste. 2:  | 16<br>STATE   | ZIP CODE   | AREA CODE/PHONE                |
| 249 E. Ocean Blvd. Ste 685  CITY STATE ZIP CO  Long Beach CA 9080  MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BI  CITY STATE ZIP CO  OPTIONAL: FAX / E-MAIL ADDRESS | 2 (213) 489-4792<br>DX  | Upland  NAME OF ASSISTANT TREASUR  David Gould  MAILING ADDRESS  249 E. Ocean Blvd. Ste  CITY  Long Beach  OPTIONAL: FAX / E-MAIL ADDRI | e. 685<br>STATE<br>CA   | 91786  ZIP CODE 90802  | AREA CODE/PHONE (213) 489-4792 |
| 4. Verification I have used all reasonable diligence in preparing and reviewing under penalty of perjury under the laws of the State of California  Executed on                | that the foregoing is true and correct.  By   | Signature of Treasurer or Assistant T<br>ntrolling Officeholder, Candidate, State Measure Prop  | ein and in the attached reasurer conent or Responsible Officer of | · · · · · · · · · · · · · · · · · · ·                            | and complete. I certify        |
| Date   | <i>-</i> , <i>-</i>   | Signature of Controlling Officeholder, Candidate, Sta   | ate Measure Proponent   | F  | PPC Form 460 (Jan/             |

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| . Officeholder or Candidate Controlled   | ficeholder or Candidate Controlled Committee |    |  |                | Committee         |              |                   |  |
|--|--|----|--|----------------|-------------------|--------------|-------------------|--|
| NAME OF OFFICEHOLDER OR CANDIDATE  |  |    | NAME OF BALLOT MEASURE                               |                |                   |              |                   |  |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AN   | ND DISTRICT NUMBER IF APPLICABLE)            |    | BALLOT NO. OR LETTER                                 | JURISDICTI     | ON                |              | SUPPORT<br>OPPOSE |  |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STR  | EET) CITY STATE ZIP                          |    | Identify the controlling of                          | ficeholder, ca | ndidate, or state | measure p    | roponent, if any. |  |
|  |  |    | NAME OF OFFICEHOLDER, CAI                            | NDIDATE, OR PI | ROPONENT          |              |                   |  |
| Related Committees Not Included in not included in this statement that are controlle contributions or make expenditures on behalf of | d by you or are primarily formed to receive  |    | OFFICE SOUGHT OR HELD                                |                | DIS               | TRICT NO. IF | = ANY             |  |
| COMMITTEE NAME   | I.D. NUMBER                                  |    |  | ****           |                   |              | WW.               |  |
| NAME OF TREASURER  | CONTROLLED COMMITTEE?                        | 7. | Primarily Formed Can officeholder(s) or candidate(s) |                |                   |              |                   |  |
| COMMITTEE ADDRESS STREET ADDRESS   |  |    | NAME OF OFFICEHOLDER OR                              | CANDIDATE      | OFFICE SOUGHT     | OR HELD      | SUPPORT OPPOSE    |  |
| CITY STATE   | ZIP CODE AREA CODE/PHONE                     |    | NAME OF OFFICEHOLDER OR                              | CANDIDATE      | OFFICE SOUGHT     | OR HELD      | SUPPORT OPPOSE    |  |
| COMMITTEE NAME   | I.D. NUMBER                                  |    | NAME OF OFFICEHOLDER OR                              | CANDIDATE      | OFFICE SOUGHT     | OR HELD      | SUPPORT OPPOSE    |  |
| NAME OF TREASURER  | CONTROLLED COMMITTEE?                        |    | NAME OF OFFICEHOLDER OR                              | CANDIDATE      | OFFICE SOUGHT     | OR HELD      | SUPPORT OPPOSE    |  |
| COMMITTEE ADDRESS STREET ADDRESS   | (NO P.O. BOX)                                |    |  |                |                   |              |                   |  |
| CITY STATE   | ZIP CODE AREA CODE/PHONE                     |    | Atta   | ch continuati  | on sheets if nece | essary       |                   |  |

## Campaign Disclosure Statement Summary Page

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Amounts may be rounded to whole dollars.

| SUMMARY PAG | SI | UM | MA | KΥ | PΑ | Gi | b |
|-------------|----|----|----|----|----|----|---|
|-------------|----|----|----|----|----|----|---|

| Statem  | ent covers period | CALFORNIA   | 180  |
|---------|-------------------|-------------|------|
| from    | 07/01/2020        | FORM        | -100 |
| through | 12/31/2020        | Page3       | of5  |
|         |                   | I.D. NUMBER |      |
|         |                   | 1424526     |      |

| Citizens for a Better Hawthorne                                       |    |  |     |  |  | 1424526                                    |
|---|----|--|-----|--|--|--|
| Contributions Received  | (1 | Column A TOTAL THIS PERIOD FROMATTACHED SCHEDULES) |     | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE       | •  | mary for Candidates<br>e State Primary and |
| 1. Monetary Contributions Schedule A, Line 3                          | \$ | 0.00   | \$  | 5,000.00   |  | 7/4 t D t                                  |
| 2. Loans Received Schedule B. Line 3                                  |    | 0.00   |     | 0.00   | 1/1 tr   | arough 6/30 7/1 to Date                    |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2                        | \$ | 0.00   | \$  | 5,000.00   | 20. Contributions  Received S  | \$   |
| 4. Nonmonetary Contributions Schedule C, Line 3                       |    | 0.00   |     | 0.00   | 21 Evnenditures  | · ·  |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4                       | \$ | 0.00   | \$  | 5,000.00   | Made \$  | \$   |
| Expenditures Made   |    |  |     |  | Expenditure Limit S  | Summary for State                          |
| 6. Payments Made Schedule E, Line 4                                   | \$ | 1,854.25   | \$  | 4,330.40   | Candidates   |  |
| 7. Loans Made Schedule H, Line 3                                      |    | 0.00   |     | 0.00   | 22 Cumulativ   | e Expenditures Made*                       |
| 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7                             | \$ | 1,854.25   | \$  | 4,330.40   |  | Voluntary Expenditure Limit)               |
| 9. Accrued Expenses (Unpaid Bills)Schedule F, Line 3                  |    | 0.00   |     | 0.00   | Date of Election   | Total to Date                              |
| 10. Nonmonetary Adjustment  |    | 0.00   |     | 0.00   | (mm/dd/yy)   |  |
| 11. TOTAL EXPENDITURES MADE   | \$ | 1,854.25   | \$  | 4,330.40   |  | \$   |
| Current Cash Statement  |    |  |     |  |  | \$   |
| 12. Beginning Cash Balance Previous Summary Page, Line 16             | \$ | 2,523.85   | To  | calculate Column B, add                          |  |  |
| 13. Cash Receipts Column A, Line 3 above                              |    | 0.00   |     | mounts in Column A to the presponding amounts    | *Amounts in this section may be different from amour reported in Column B. |  |
| 14. Miscellaneous Increases to Cash Schedule I, Line 4                |    | 0.00   | fro | om Column B of your last                         |  |  |
| 15. Cash Payments   |    | 1,854.25   |     | port. Some amounts in<br>olumn A may be negative |  |  |
| 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 | \$ | 669.60   | . ~ | gures that should be ubtracted from previous     |  |  |
| If this is a termination statement, Line 16 must be zero.             |    |  | ре  | eriod amounts. If this is                        |  |  |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2                       | \$ | 0.00   | fo  | r this calendar year, only arry over the amounts |  |  |
| Cash Equivalents and Outstanding Debts                                |    |  | •   | om Lines 2, 7, and 9 (if                         |  |  |
| 18. Cash Equivalents See instructions on reverse                      | \$ | 0.00   |     |  |  |  |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above           | \$ | 0.00   |     |  |  |  |
|   |    |  |     |  | Į  | FPPC Form 460 (Jan/201                     |

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Amounts may be rounded to whole dollars.

Citizens for a Better Hawthorne

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1424526

|     |   |       |   | Contract Contract |   |
|-----|---|-------|---|-------------------|---|
| COD | DES: If one of the following codes accurately describes       | the p | ayment, you may enter the code. Otherw    | /ise, d           | escribe the payment.                                      |
| CMP | campaign paraphernalia/misc.                                  | MBR   | member communications                     | RAD               | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG   | meetings and appearances                  | RFD               | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC   | office expenses                           | SAL               | campaign workers' salaries                                |
| CVC | civic donations   | PET   | petition circulating                      | TEL               | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO   | phone banks                               | TRC               | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL   | polling and survey research               | TRS               | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS   | postage, delivery and messenger services  | TSF               | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO   | professional services (legal, accounting) | VOT               | voter registration  |
| LIT | campaign literature and mailings                              | PRT   | print ads                                 | WEB               | information technology costs (internet, e-mail)           |
|     |   |       |   |                   |   |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)             | CODE | OR                           | DESCRIPTION OF PAYMENT                   | AMOUNT PAID |
|--|------|------------------------------|--|-------------|
| Gould & Orellana, LLC<br>249 E. Ocean Blvd. Ste. 685<br>Long Beach, CA 90802 | PRO  | Professional<br>2020)        | Services (Monthly Fee @ \$300 for July   | 300.00      |
| Gould & Orellana, LLC<br>249 E. Ocean Blvd. Ste. 685<br>Long Beach, CA 90802 | PRO  | Professional<br>2020)        | Services (Monthly Fee @ \$300 for August | 300.00      |
| Gould δ Orellana, LLC<br>249 E. Ocean Blvd. Ste. 685<br>Long Beach, CA 90802 | PRO  | Professional<br>September 20 | Services (Monthly Fee @ \$300 for 20)    | 300.00      |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL\$ 900.00

## Schedule E Summary

| 1. Itemized payments made this period. (Include all Schedule E subtotals.)\$                                       | 1,850.00 |
|--|----------|
| 2. Unitemized payments made this period of under \$100\$_  | 4.25     |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)\$                 | 0.00     |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | 1,854.25 |

## Schedule E (Continuation Sheet) **Payments Made**

Amounts may be rounded to whole dollars.

| SCHEDULE | E (CON | T.) |
|----------|--------|-----|
|----------|--------|-----|

| Statement covers period |             |
|-------------------------|-------------|
| from07/01/2020          |             |
| through 12/31/2020      | Page5 of5   |
|                         | I.D. NUMBER |
|                         | 1424526     |

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Citizens for a Better Hawthorne

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries CVC civic donations petition circulating PET TEL t.v. or cable airtime and production costs candidate filing/ballot fees FIL phone banks candidate travel, lodging, and meals FND

fundraising events POL polling and survey research TRS staff/spouse travel, lodging, and meals ND independent expenditure supporting/opposing others (explain)\* POS postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor legal defense professional services (legal, accounting) VOT voter registration

campaign literature and mailings WEB information technology costs (internet, e-mail) PRT print ads

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)          | CODE | OR DESCRIPTION OF PAYMENT                                     | AMOUNT PAID |
|--|------|---|-------------|
| Gould & Orellana, LLC<br>249 E. Ocean Blvd. Ste. 685<br>Long Beach, CA 90802 | PRO  | Professional Services (Monthly Fee @ \$300 for October 2020)  | 300.00      |
| Gould & Orellana, LLC<br>249 E. Ocean Blvd. Ste. 685<br>Long Beach, CA 90802 | PRO  | Professional Services (Monthly Fee @ \$175 for November 2020) | 300.00      |
| Gould & Orellana, LLC<br>249 E. Ocean Blvd. Ste. 685<br>Long Beach, CA 90802 | PRO  | Professional Services (Monthly Fee @ \$175 for December 2020) | 300.00      |
| SECRETARY OF STATE<br>1500 11th Street<br>Sacramento, CA 95814               | CMP  | Annual Committee Fee  | 50.00       |
|  |      |   |             |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$

950.00